

YMCA Camp St. Croix Financial Assistance Application
Environmental Education and Teambuilding

Please complete this form and mail, fax, or email to:
Hart Olson, Outdoor Education Coordinator
YMCA Camp St. Croix, 532 County Road F, Hudson, WI 54016
Email: hart.olson@ymcamn.org
FAX: 715-386-4382 PHONE: 612-465-0569

CONTACT INFORMATION

NAME OF SCHOOL _____ DISTRICT _____

MAILING ADDRESS _____

PRIMARY CONTACT NAME AND TITLE _____

TELEPHONE _____ FAX _____

E-MAIL _____

GRADE _____ NUMBER OF STUDENTS _____ DATES ATTENDING _____

ENROLLMENT QUESTIONNAIRE

1. TOTAL # OF STUDENTS PLANNING TO ATTEND YMCA CAMP ST. CROIX:

2. OF THE STUDENTS WHO WILL ATTEND, WHAT PERCENTAGE RECEIVES FREE AND REDUCED LUNCHES?

3. HOW WOULD YOU DESCRIBE THE ETHNIC/CULTURAL DIVERSITY OF YOUR SCHOOL?
(This information will be used for statistical purposes and to assess eligibility for certain grants.)
_____ WHITE _____ BLACK OR AFRICAN AMERICAN
_____ ASIAN _____ LATINO
_____ AMERICAN INDIAN _____ PACIFIC ISLANDER
_____ OTHER (PLEASE SPECIFY)

4. PLEASE GIVE A SHORT EXPLANATION OF WHY YOUR SCHOOL NEEDS FINANCIAL ASSISTANCE FROM YMCA CAMP ST. CROIX.

5. WHAT OTHER SOURCES OF FUNDS WILL YOUR SCHOOL BE USING FOR THIS TRIP?

(Please provide accurate dollar amounts for each source.)

6. DO YOU HAVE AN OUTDOOR/ENVIRONMENTAL EDUCATION PROGRAM CURRENTLY IN PLACE AT YOUR SCHOOL? HOW IS IT TIED TO YOUR CURRICULUM?

7. HAS YOUR SCHOOL BEEN INVOLVED IN ENVIRONMENTAL EDUCATION OR TEAMBUILDING PROGRAMS AT YMCA CAMP ST. CROIX IN THE PAST?

(Please be as specific as possible, i.e. day or residential, dates, number of attendees, etc.)

SCHOLARSHIP GUIDELINES

Scholarship funding for a school is based on a number of criteria, including:

- The percentage of students in the school eligible for the federal free or reduced lunch program.
- The number of students attending YMCA Camp St. Croix programs.
- Whether or not the school has had the opportunity to participate in a program in the recent past.
- The likelihood that the school will become a long-term participant.
- The cultural diversity of the school population.
- The school's demonstrated commitment to outdoor/environmental curriculum and community based projects.

*(Do not write below this line, for **office use only**.)*

Group Type (i.e. EE-2D): _____ Amount Awarded Per Student: \$ _____

Percentage of Students Receiving Free and Reduced Lunch: _____%

Estimated Number of Students: _____ Award Estimate: \$ _____

Actual Number of Students: _____ Actual Award: \$ _____

Full Cost \$ _____ - Actual Award \$ _____ = Adjusted Amount Due: \$ _____

Entered into Camp Brain by: _____ Date: _____