



Date Received _____

2019 Resource Family Application YMCA of the Greater Twin Cities YMCA Camp du Nord



Summer 2019 Resource Family Application Applications due by November 15, 2018

| | | | |
|---|--------|-----------|--|
| Family Member Names, Ages (of Children): | | | |
| Street Address: | | | |
| City: | State: | Zip Code: | |
| Home Phone: | Cell: | Email: | |
| We have been a Resource Family _____ times (indicate how many summers you have served as a Resource Family) | | | |

| | | | |
|---------------------------|--------|-----------|--|
| Additional Adult Name(s): | | | |
| Street Address: | | | |
| City: | State: | Zip Code: | |
| Home Phone: | Cell: | Email: | |

Best way to reach you with questions and/or to let you know if you have been selected to participate in the 2016 Resource Family Program (circle preference):

Email

Home Phone

Cell Phone

Please thoroughly complete the following questions, use additional paper if needed.

What is your primary reason for wanting to participate as a Resource Family?

Please share your camping experiences/program specialties/expertise or ideas that your family would bring to du Nord that would augment the program.

From your perspective, what is the purpose of a Resource Family? Why does it bring value to the program at Camp du Nord?

What is your housing preference as a Resource Family/Staff?

- Nipigon @ Northland Village Yurt @ Pine Pointe Village

Because of the large number of Resource Family applicants, we cannot guarantee a particular session if you are accepted. We will, however, take into account your preferences. Each session runs from Saturday-Saturday.

Camp du Nord covers the cost of lodging for Resource Families, but we require that the family pay for a portion of their meal service. Details regarding these fees will be included in the acceptance packets.

Please indicate your 1st, 2nd and 3rd choices by marking an "X" in the appropriate box below.

| Session Dates | 1 st Choice | 2 nd Choice | 3 rd Choice |
|------------------------|------------------------|------------------------|------------------------|
| June 8-15 | | | |
| June 15-22 | | | |
| June 22-29 | | | |
| June 29 - July 6 | | | |
| July 6 - 13 | | | |
| July 13 - 20 | | | |
| July 20 - 27 | | | |
| July 27 - August 3 | | | |
| Aug. 3 - 10 | | | |
| Aug. 10 - 17 | | | |
| Aug. 17 - 24 | | | |
| Aug. 24 - 30 (Sat-Fri) | | | |

Please email completed application to
 Nick at nick.weber@ymcamn.org
 Applications due by
November 15, 2018